

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

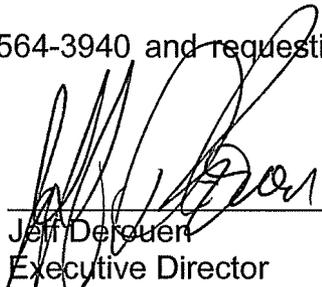
In the Matter of:

WILMER AND PAULINE CONN)	
)	
COMPLAINANTS)	
)	CASE NO.
V.)	2010-00049
)	
FLEMING COUNTY WATER ASSOCIATION)	
)	
DEFENDANT)	

NOTICE OF HEARING

Commission Staff hereby gives notice that an evidentiary hearing in this matter will be held on February 3, 2011 at 10:00 a.m., Eastern Standard Time, at the Commission's office at 211 Sower Boulevard in Frankfort, Kentucky.

An informal teleconference will be held to discuss the substantive and procedural aspects of the evidentiary hearing, beginning at 2:00 p.m., Eastern Standard Time, on January 27, 2010. Parties should be prepared to disclose which witnesses they will be presenting at the hearing and the general nature of the testimony. Parties shall access this conference by telephoning (502) 564-3940 and requesting bridge number 7098.



Jeff DeGuen
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602

DATED: JAN 14 2011

cc: Parties of Record

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